

TRIPURA



GAZETTE

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**PART--I-- Orders and Notifications by the Government of Tripura,  
 The High Court, Government Treasury etc.**

**Government of Tripura  
 Education (Social Welfare & Social Education) Department  
 Ujan Abhoynagar, Agartala,  
 Pin: 799005**

**No.F.1(2-61)-ICDS-NNM/SWE/NUTRITION/2021/2578(19) Dated, Agartala, the 10th September, 2021.**

**NOTIFICATION**

**Sub:- Constitution of State Level Steering Committee for "Mission Poshan 2.0" in Tripura - regarding.**

The Governor, Tripura is pleased to hereby constitute a **State Level Steering Committee** under "Mission Poshan 2.0" in the state for strong and effective multi-department convergent efforts and actions to address malnutrition and improve nutritional status in the state. The State Level Steering Committee shall be constituted with the following dignitaries with immediate effect and until further order.

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| i. The Chief Secretary                                       | <b>Chairperson</b>                     |
| ii. Principal Secretary, Health & Family Welfare Deptt.      | <b>Member</b>                          |
| iii. Principal Secretary, Finance Deptt.                     | <b>Member</b>                          |
| iv. Secretary, Education (School) Deptt.                     | <b>Member</b>                          |
| v. Secretary, Food, Civil Supplies & Consumer Affairs Deptt. | <b>Member</b>                          |
| vi. Secretary, Rural Development Deptt.                      | <b>Member</b>                          |
| vii. Secretary, Panchayet Deptt.                             | <b>Member</b>                          |
| viii. Secretary, Planning & Co-ordination Deptt.             | <b>Member</b>                          |
| ix. Secretary, PWD (DWS) Deptt.                              | <b>Member</b>                          |
| x. Secretary, Agriculture Deptt.                             | <b>Member</b>                          |
| xi. Chief Executive Officer, TTAADC                          | <b>Member</b>                          |
| xii. State Mission Director, NHM                             | <b>Member</b>                          |
| xiii. Director, Social Welfare & Social Education Deptt.     | <b>Member</b>                          |
| xiv. Secretary, Education (SW & SE) Deptt.                   | <b>Member Secretary &amp; Convener</b> |
2. The **State Level Steering Committee** is the highest body for planning, supervising and monitoring the effective implementation of programme under "Mission Poshan 2.0". The Committee will meet at least once in six months and would be responsible for the following:
- The Committee will eventually function as to take necessary action for strong and effective multi-department convergent efforts and actions to address malnutrition and improve nutritional status in the state.
  - The Committee will ensure effective planning & implementation, inter-ministerial convergence, monitoring & evaluation of the programme.
  - The Committee will promote convergence in the scheme and initiatives of the Ministries of Health, AYUSH, Panchayati Raj, Rural Development, Environment & Forests, Drinking Water & Sanitation, Dept. of Food, School Education etc. for reducing stunting, wasting, under-weight prevalence and anaemia particularly in young children & women.
  - The Committee will focus on Quality Assurance, Roles & Responsibilities of Duty Holders, Transparency in public procurement, Integrating AYUSH concepts with community-based nutrition support system, effective Data Management and Monitoring through the 'Poshan Tracker' a digital tool designed for 360-degree evaluation of nutrition service delivery.
  - The Committee will address various nutrition related challenges through Convergence, Governance and Capacity Building and to ensure its effective implementation.
  - Any other matter with policy implications affecting the nutritional status of the target group of the Scheme.

  
 Deputy Secretary to the  
 Government of Tripura